

**NATIVE SONS OF THE GOLDEN WEST HUMBOLDT PARLOR NO. 14  
\$750.00 IN SCHOLARSHIP**



**FUNDS AVAILABLE – 1<sup>st</sup> PLACE  
\$500 and 2<sup>nd</sup> PLACE \$250**

- Title:** Local Achievement Awards Guidelines
- Offered by:** Native Sons of the Golden West, Humboldt Parlor (Chapter) No. 14 Eureka
- Description:** Achievement Award to graduating seniors from any Humboldt County High School
- Eligibility:**
1. Graduating Senior
  2. G.P.A. at least 2.50
  3. Interested in California History

**Application Procedures:**

The original completed Achievement Award Application **must be submitted by May 1, 2026**

**Selection Procedures:**

A. Submit Achievement Award Application to:

NSGW Humboldt Parlor No. 14

PO Box 5041

Eureka, CA 95502

**OR**

B. Email: [humboldt14nsgw@gamil.com](mailto:humboldt14nsgw@gamil.com)

Please direct questions or concerns to:

To the email or text or call Jerry at 916 812-0681

## HUMBOLDT PARLOR NO. 14 – NATIVE SONS OF THE GOLDEN WEST (NSGW) LOCAL ACHIEVEMENT AWARD APPLICATION

The information provided on this application form will assist the committee in selection of those students that are to receive the Achievement Award. All information should be typed (or printed) and on separate sheets where indicated.

### I PERSONAL INFORMATION

Name \_\_\_\_\_

Address \_\_\_\_\_

Place of birth \_\_\_\_\_

Telephone Number \_\_\_\_\_

Name of parent(s) or guardian(s) \_\_\_\_\_

Do you have a relative in the NSGW (yes/no)\_\_\_\_\_ Parlor # \_\_\_\_\_

Relationship \_\_\_\_\_

Do you have a family friend that is a member of the NSGW (yes/no)\_\_\_\_\_

Name \_\_\_\_\_ Phone # \_\_\_\_\_

### FUTURE EDUCATIONAL PLANS (Check one)

\_\_\_\_\_ Community College only

\_\_\_\_\_ Trade School

\_\_\_\_\_ State College/University

\_\_\_\_\_ Business School

\_\_\_\_\_ UC System

\_\_\_\_\_ Comm. College & transfer to 4-year

\_\_\_\_\_ Other 4-Year College/University

\_\_\_\_\_ Other

If known, name of school you plan to attend.

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Do you know what occupation or profession you plan to pursue? \_\_\_\_\_

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Have you received a letter of acceptance from any college(s)? \_\_\_\_\_

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## **II HIGH SCHOOL ACADEMIC RECORD**

Cumulative Grade Point Average: \_\_\_\_\_

### **THE FOLLOWING SHOULD BE LISTED ON A SEPARATE SHEET**

## **III ORGANIZATIONS/CLUBS/SPORTS/COMMUNITY SERVICE**

1. List organizations, sports, and clubs and the dates that you have participated.
2. Any school honors you have received.
3. List community activities in which you have been involved and include honors or special recognition received (e.g., 4-H, FFA, Church, Boys and Girls Club, etc.)

## **IV REASON FOR APPLICATION**

In a sentence or two, explain why you feel you are qualified for a Local Achievement Award from the Native Sons of the Golden West.

## **V WRITE AT LEAST TWO PARAGRAPHS ABOUT SOMETHING RELATIVE TO HUMBOLDT COUNTY HISTORY AND WHY IT IS IMPORTANT TO YOU.**

## **VI TRANSCRIPT**

Pease attach a copy or be prepared to provide it if requested. Thanks.