



# Order Sons of Italy Eureka Lodge 1274

**Affiliation: GRAND LODGE OF CALIFORNIA  
ORDER SONS AND DAUGHTERS OF ITALY IN AMERICA**

**For questions regarding this scholarship - contact Ron Dawson  
@ rdd7up@gmail.com**

(PLEASE COPY AS NEEDED)

(THE CONTENTS OF THIS APPLICATION ARE CONFIDENTIAL)

**To: Scholarship Chairperson:**

To the Scholarship Chairperson: I hereby apply for a scholarship to be awarded in the month of May 2026. In support of this application, I submit the following information and certify it to be true and correct. I understand that if any information submitted is determined to be untrue or incorrect, the committee may reject the application. All applicants must reside in Humboldt County. I also understand and agree that if I am awarded a scholarship by the Eureka Lodge 1274, it will be payable only upon verification of enrollment of a recognized community college or accredited college or university, public or private, offering academic courses leading to an academic degree or participation in a vocational program of studies provided by an accredited Vocational Trade School, Career Education School or Community College offering a certificate or degree of completion.

**Final Submission Deadline: April 1, 2026**

**Answer ALL QUESTIONS:** No application will be considered unless all questions are answered. (Typing is recommended). **Note: Applicants must submit a signed official transcript from their high school.**

Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Home Phone \_\_\_\_\_ Email Address \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

High School \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

High School Phone \_\_\_\_\_ GPA \_\_\_\_\_

## High School Contact

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**Counselor or Principal** \_\_\_\_\_ **Email address if available** \_\_\_\_\_

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Name and address of Father or Guardian \_\_\_\_\_

Name and address of Mother\_\_\_\_\_

Maiden Name of Mother\_\_\_\_\_

Are you a member of the Sons & Daughters of Italy? \_\_\_\_\_

Do you or did you have a family member that belongs to the Sons and Daughters of Italy? Is a family member currently a member? If so, member's name, relationship and address:

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Lodge name/location

What college, university or trade school do you plan to attend?

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What major or principal study will you pursue?

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In addition, please submit the following:

1. Official Transcript.
2. Two (2) Letters of Recommendation. These recommendation letters should exemplify your character, activities and community involvement.
3. An essay of at least 200 words to include the following:
  - a. your Italian origin;
  - b. your future aspirations, work experiences, extra-curricular activities, organizations of which you are a member; and
  - c. include a paragraph at the end of the essay describing an Italian you admire (not related to you) who made an impression in your life or had a career and occupation similar to your goals.

**REMINDER:** Verify that all questions are answered correctly and honestly. Send all of the above items to the email address listed below. Please certify by signing below.

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Applicant

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Parent or Guardian

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**Please comply with all of the above so that your application can be processed.**

**E Mail application and all supporting statements/documents to:**

**Ron Dawson - rdd7up@gmail.com**

**SUBMISSION DEADLINE: APRIL 1, 2026**