

**AMERICAN BUSINESS WOMEN'S ASSOCIATION  
FARTHEST WEST CHAPTER  
2024 SCHOLARSHIP PROGRAM  
1-\$300 and 1-\$500**

**REQUIREMENTS**

**WOMEN WHO:**

- **HAVE BEEN A RESIDENT OF HUMBOLDT COUNTY FOR THE PAST YEAR**
- **HAVE ACHIEVED A 2.0 GPA OR BETTER**
- **ATTEND OR WILL ATTEND COLLEGE OF THE REDWOODS OR HUMBOLDT STATE UNIVERSITY**

**CRITERIA**

- **PURSUING A PROFESSIONAL CAREER**
- **SCHOLASTIC STANDING**
- **ABILITY TO EXPRESS POTENTIAL AND PLANNING TO ACHIEVE EDUCATIONAL GOAL**

**See your school counselor or financial aid office for an application.**

**A complete application includes the application form, a one-page personal biography and goal statement, a copy of current high school or college transcript, and no more than three (3) letters of character.**

**MAIL TO: Cecilia Waldron, ABWA Education Committee Chairman  
2483 Donna Drive Eureka, CA 95503**

**DEADLINE: POST MARKED NO LATER THAN April 30, 2024**

**FARTHEST WEST CHAPTER 2024 GUIDELINES**

- **1-\$300 and 1-\$500 SCHOLARSHIP(S) MAY BE AWARDED**
- **SCHOLARSHIPS ARE FOR THE FULL SCHOOL YEAR 2023-2024**
- **SELECTION PROCESS WILL TAKE PLACE IN THE SPRING AND AWARDED IN 2024**
- **CHECKS FOR APPROVED CANDIDATES ARE ISSUED JOINTLY TO THE RECIPIENT AND THE EDUCATIONAL INSTITUTION.**
- **FUNDS CAN ONLY BE SPENT ON TUITION, FEES, BOOKS AND RELATED EDUCATIONAL EXPENSES.**
- **AWARDS ARE FOR ONE TIME ISSUANCE ONLY AND MUST BE APPLIED FOR EACH YEAR.**
- **ABWA FARTHEST WEST CHAPTER MEMBERS AND MEMBERS' RELATIVES ARE NOT ELIGIBLE**

**CHAPTER USE ONLY**

This application has been reviewed for the chapter eligibility requirements by: \_\_\_\_\_

Date: \_\_\_\_\_

Selection Process \_\_\_\_\_

Granted/Denied \_\_\_\_\_

Date letter mailed to applicant: \_\_\_\_\_

Date picture taken and article sent to Times Standard: \_\_\_\_\_

Date check sent to HSU/CR: \_\_\_\_\_

Selection Committee: (please initial below)

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

5. \_\_\_\_\_ 6. \_\_\_\_\_

*Farthest West Chapter of the  
American Business Women's Association*

**2024 Scholarship Application**

**INSTRUCTION FOR COMPLETING APPLICATION**

**Application must be post marked no later than April 30, 2024**

Application must be fully completed, typed or printed clearly, and signed by applicant.

Attach the following to the completed application:

Copy of high school transcript for high school seniors or current cumulative college transcript for continuing college students.

No more than three (3) character reference letters.

A one-page only personal biography and goal statement. (see Section D for details)

Mail to: Cecelia Waldron, Education Chairman, Farthest West Chapter  
2483 Donna Drive Eureka, CA 95503

**SECTION A:**

Name \_\_\_\_\_

Permanent Address (Street Address, City, State, and ZIP Code)

Telephone Number (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Date of birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Humboldt County resident since (month/year) \_\_\_\_ / \_\_\_\_

Marital status \_\_\_\_\_ (single/married/divorced/widow)

Do you have any legal dependents who get more than half of their support from you? \_\_\_\_\_

**SECTION B:**

What current educational institution are you attending? (name, city, state)

Major/Type of Training \_\_\_\_\_ Grade Average \_\_\_\_\_

Current Academic Classification (circle one):

High School Senior, College (which year)\_\_\_\_, Graduate Student,

What educational institution do you plan to attend? HSU or CR (circle one)

Major/Type of Training (course of study) \_\_\_\_\_

When do you plan to complete your degree/certificate? \_\_\_\_\_

What will be your enrollment status? Full-time \_\_\_\_\_ Part-time \_\_\_\_\_

**SECTION C:**

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Actual Expenses Per Semester:	
Tuition, fees	\$ _____
Books	\$ _____
Living expenses	\$ _____
Other (specify)	\$ _____
Total	\$ _____

**SECTION D:**

Write a short biographical statement explaining your educational goal, how it will benefit you, how your background or experience will help you attain your goal and any other pertinent information about yourself that will help us choose you to receive a scholarship. (You may use an additional paper if space provided is insufficient. Be sure to attach it to this application.)

I attest that all information on this application and attached documents is complete and accurate.

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\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date Signed